

Clergy

The Rt. Rev. Jeff W. Fisher

Bishop Suffragan of Texas

The Rev. John R. Bentley, Jr.

The Rev. Jeffrey Schiffmayer

Director of Music and Parish Organist

Dr. David Henning

Soloist

Patrick Perez

Crucifer

Eric Moen



ST. MARTIN'S
EPISCOPAL CHURCH

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord."

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Book of Common Prayer, page 507

William Mosse Linden

April 4, 1932 ~ November 14, 2012

"You have been raised with Christ, then seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory."

— St. Paul, Col. 3:1-4

THE BURIAL OF THE DEAD: RITE ONE

Hymn 304 "I come with joy" (found on page 6)

Land of Rest

OPENING SENTENCES

I am the resurrection and the life, saith the Lord;
he that believeth in me, though he were dead, yet shall he live;
and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth,
and that he shall stand at the latter day upon the earth;
and though this body be destroyed, yet shall I see God;
whom I shall see for myself and mine eyes shall behold,
and not as a stranger.

For none of us liveth to himself,
and no man dieth to himself.
For if we live, we live unto the Lord;
and if we die, we die unto the Lord.
Whether we live, therefore, or die, we are the Lord's.

Blessed are the dead who die in the Lord;
even so saith the Spirit, for they rest from their labors.

The Celebrant says the following Collect, first saying

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

THE COLLECT (stand)

O God, whose mercies cannot be numbered: Accept our prayers on behalf of thy servant, William Mosse Linden, and grant him an entrance into the land of light and joy, in the fellowship of thy saints; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON: LAMENTATIONS 3:22-26, 31-33 (sit) Robert Hand

PSALM 42 (sit)

The Rt. Rev. Jeff W. Fisher

As the deer pants for the water brooks,
So my soul pants for You, O God.
My soul thirsts for God, for the living God;
When shall I come and appear before God?
My tears have been my food day and night,
While they say to me all day long, "Where is your God?"
These things I remember and I pour out my soul within me.
For I used to go along with the throng and lead them in procession to the
house of God,
With the voice of joy and thanksgiving, a multitude keeping festival.
Why are you in despair, O my soul?
And why have you become disturbed within me?
Hope in God, for I shall again praise Him
For the help of His presence.
O my God, my soul is in despair within me;
Therefore I remember You from the land of the Jordan
And the peaks of Hermon, from Mount Mizar.
Deep calls to deep at the sound of Your waterfalls;
All Your breakers and Your waves have rolled over me.
The LORD will command His lovingkindness in the daytime;
And His song will be with me in the night,
A prayer to the God of my life.
I will say to God my rock, "Why have You forgotten me?
Why do I go mourning because of the oppression of the enemy?"
As a shattering of my bones, my adversaries revile me,
While they say to me all day long, "Where is your God?"
Why are you in despair, O my soul?
And why have you become disturbed within me?
Hope in God, for I shall yet praise Him,
The help of my countenance and my God.

Anthem "The Lord's Prayer"

Betty Pulkingham

THE SECOND LESSON: ROMANS 8:14-19, 34-35, 37-39 (sit) David Hand

Hymn "How great thou art" (found on page 7) (stand)

O Store Gud

Then, all standing, the Deacon or Minister appointed reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

THE HOLY GOSPEL: JOHN 6:37-40 *(stand)*

At the end of the Gospel, the Reader says
The Gospel of the Lord.
People Praise be to thee, O Christ.

THE HOMILY: THE REVEREND JEFFREY SCHIFFMAYER

THE APOSTLES' CREED *(stand)*

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE LORD'S PRAYER *(stand)*

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE PRAYERS OF THE PEOPLE *(stand)*

The People respond to every petition with Amen.

The Deacon or other leader says
In peace, let us pray to the Lord.

Almighty God, who has knit together thine elect in one communion and fellowship,
in the mystical body of thy Son Christ our Lord: Grant, we beseech thee, to thy
whole Church in paradise and on earth, thy light and thy peace. Amen.

Grant that all who have been baptized into Christ's death and resurrection may die
to sin and rise to newness of life, and that through the grave and gate of death we
may pass with him to our joyful resurrection. Amen.

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that thy
Holy Spirit may lead us in holiness and righteousness all our days. Amen.

Grant to thy faithful people pardon and peace, that we may be cleansed from all our
sins and serve thee with a quiet mind. Amen.

Grant to all who mourn a sure confidence in thy fatherly care, that, casting all
their grief on thee, they may know the consolation of thy love. Amen.

Give courage and faith to those who are bereaved, that they may have strength to
meet the days ahead in the comfort of a reasonable and holy hope, in the joyful
expectation of eternal life with those they love. Amen.

Help us, we pray, in the midst of things we cannot understand, to believe and trust
in the communion of saints, the forgiveness of sins, and the resurrection to life
everlasting. Amen.

Grant that, increasing in knowledge and love of thee, Bill may go from strength to
strength in the life of perfect service in thy heavenly kingdom. Amen.

Grant us, with all who have died in the hope of the resurrection, to have our
consummation and bliss in thy eternal and everlasting glory, and, with all thy

saints, to receive the crown of life which thou dost promise to all who share in the victory of thy Son Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Hymn "On eagle's wings" (found on page 9) (stand)

Michael Joncas

THE COMMENDATION (stand)

Celebrant Give rest, O Christ, to thy servant with thy saints,
People **where sorrow and pain are no more,
neither sighing, but life everlasting.**

Thou only art immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and unto earth shall we return. For so thou didst ordain when thou createdst me, saying, "Dust thou art, and unto dust shalt thou return." All we go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to thy servant with thy saints,
**where sorrow and pain are no more,
neither sighing, but life everlasting.**

The Celebrant says

Into thy hands, O merciful Savior, we commend thy servant Bill. Acknowledge, we humbly beseech thee, a sheep of thine own fold, a lamb of thine own flock, a sinner of thine own redeeming. Receive him into the arms of thy mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

THE BLESSING (stand)

The Celebrant may then bless the people, saying

Unto God's gracious mercy and protection we commit you. The Lord bless you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up the light of his countenance upon you, and give you peace, and may the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Let us go forth in the name of Christ.
People **Thanks be to God.**

Hymn 376 "Joyful, joyful, we adore thee" (found on page 10) (stand)

Hymn to Joy

Organ Voluntary

Hymn 304 "I come with joy"

Land of Rest

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 And thus with joy we meet our Lord. His
4 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 pres - ence, al - ways near, is in such friend - ship
4 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 bet - ter known: we see, and praise him here.
4 in the world, we'll live and speak his praise.

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Hymn "How great thou art"

O Store Gud

continued from page 7



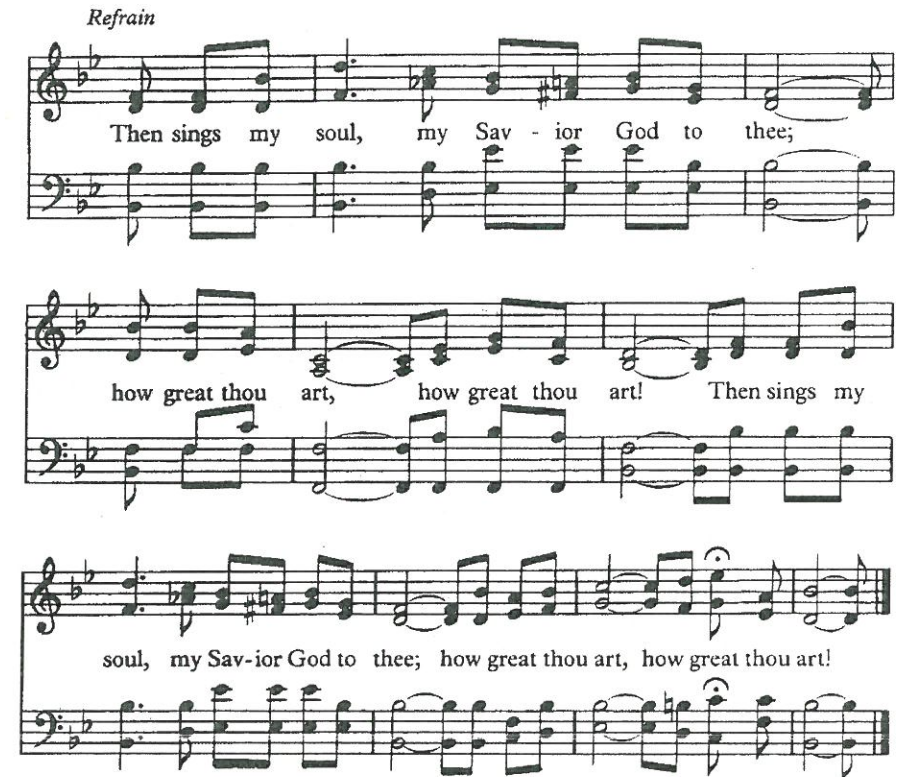
1. O Lord my God! when I in awe-some won-der
2. And when I think that God, his Son not spar-ing;
3. When Christ shall come with shout of ac-cla-ma-tion

con-sid-er all the worlds thy hands have made,
sent him to die, I scarce can take it in;
and take me home, what joy shall fill my heart.

I see the stars, I hear the roll-ing thun-der,
that on the cross, my bur-den glad-ly bear-ing,
Then I shall bow in hum-ble ad-o-ra-tion,

thy power through-out the un-i-verse dis-played.
he bled and died to take a-way my sin; e;
and there pro-claim, my God, how great thou art!

continued on page 8



Refrain

Then sings my soul, my Sav-ior God to thee;
how great thou art, how great thou art! Then sings my
soul, my Sav-ior God to thee; how great thou art, how great thou art!

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Hymn "On eagle's wings"

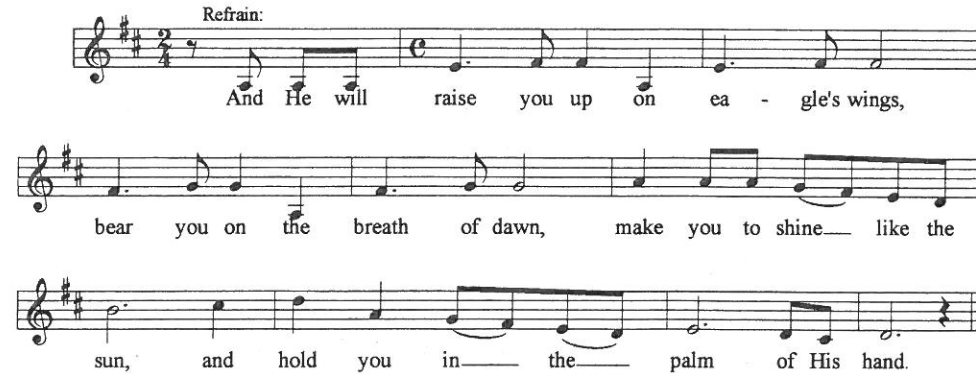
Michael Joncas

Verses sung by Soloist

Refrain sung by All

1. You who dwell in the shelter of the Lord, who abide in His shadow for life, Say to the Lord: "my refuge, my Rock in whom I trust!"

Refrain:



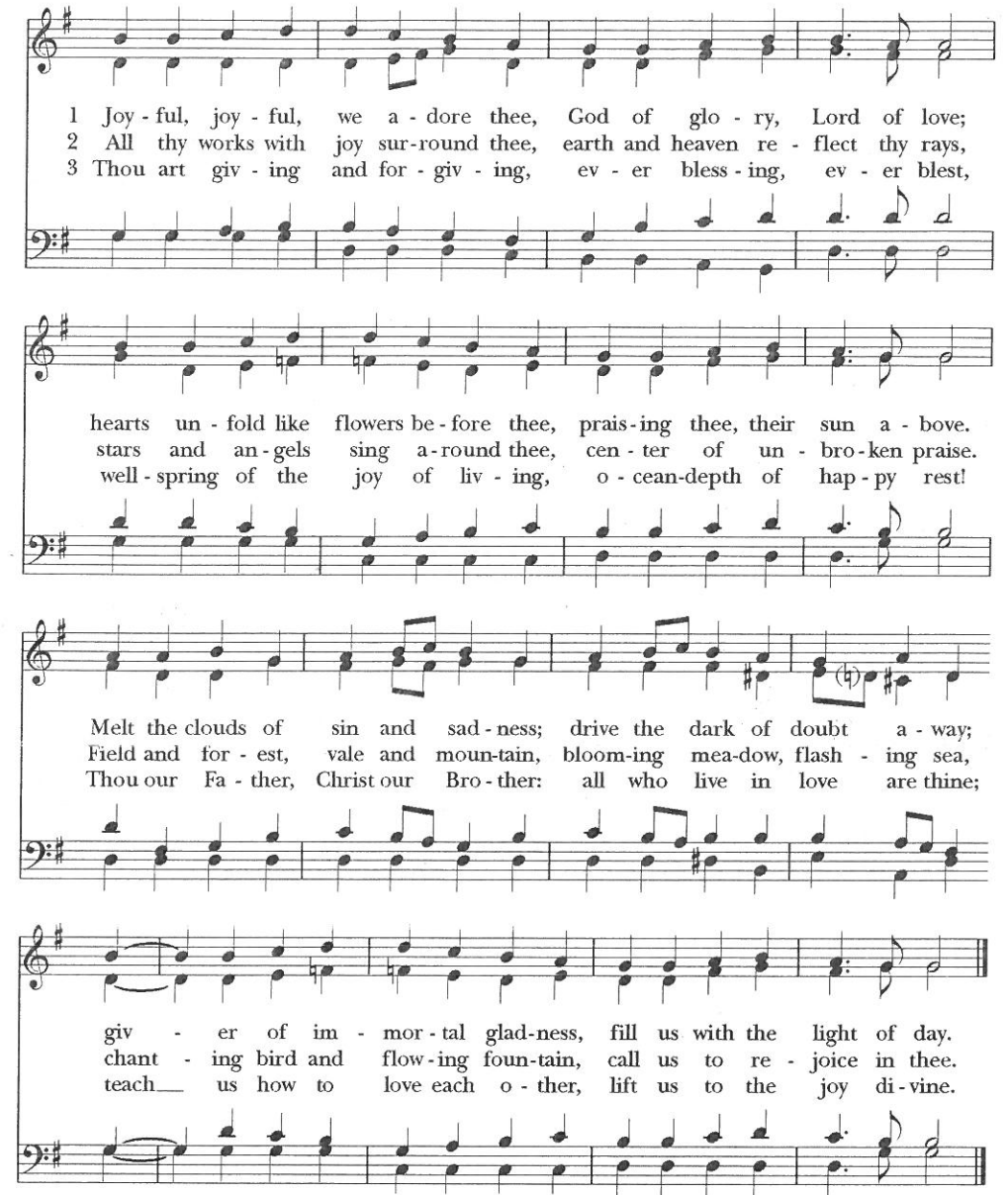
And He will raise you up on ea - gle's wings,
bear you on the breath of dawn, make you to shine like the
sun, and hold you in the palm of His hand.

2. The snare of the fowler will never capture you, and famine will bring you no fear, Under his wings your refuge, His faithfulness your shield. **Refrain**
3. You need not fear the terror of the night, nor the arrow that flies by day; Though thou- sands fall about you, near you it shall not come. **Refrain**
4. For to His angels He's given a command to guard you in all of your ways. Upon their hands they will bear you up, lest you dash your foot against a stone. **Refrain**

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Hymn 376 "Joyful, joyful, we adore thee"

Hymn to Joy



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove,
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;
giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach us how to love each o - ther, lift us to the joy di - vine.

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