

In the Episcopal Church, the liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy is therefore characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

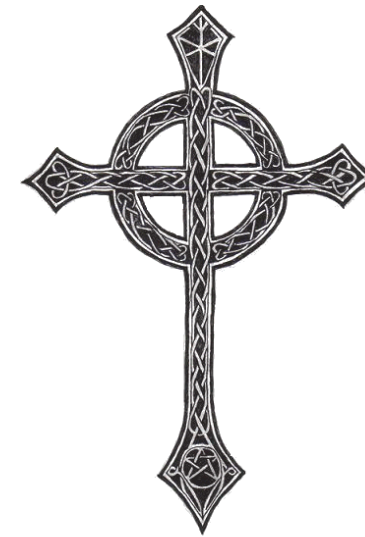
This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

IN CELEBRATION OF THE LIFE OF

THE REVEREND EDWARD ALLEN BAGGETT

NOVEMBER 22, 1946 — JUNE 27, 2015

3:00 PM, JULY 5, 2015



The Reverend Lisa S. Hines, Rector
E-mail: rector@cecbastrop.org

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Church Office Hours: Monday - Thursday
9am - 12pm & 1pm - 4pm

E-mail: office@cecbastrop.org
Visit us at www.cecbastrop.org

Calvary Episcopal Church
Bastrop, Texas

Following the service, the people of Calvary Episcopal Church
invite you to a reception in the Parish Hall

(The entrance is directly opposite the church across Alley A;
for safety, please cross at the corner or use the cross walk)

Participants

Organist	George Mims
Guitarists and Vocals	Rick Roberts, David Pulkingham
Vocalist	Martha Pulkingham
Pianist	Brad Hester
Soloist	Joan Carlson
Ushers	Tim O'Neil, Mike Kircher
Crucifer	Jordan Hannusch
Oblationers	Amanda Yates, Allison Yates
Chalice Bearers	Susan and Bob Crone
Urn Bearer	Diana Dierberg
Reader	Bob Crone, Bill Farra
Remembrances	Jack McComb, Jon Yates
Celebrant	The Rev. Lisa S. Hines Rector, Calvary

With appreciation to the Altar Guild and
the Daughters of the King of Calvary Episcopal Church.

THE BURIAL OF THE DEAD AND HOLY EUCHARIST RITE II

The Book of Common Prayer (BCP) and The Hymnal are located in the pew racks.

My Father's House *by Ed Baggett*

in my Father's house are many dwellings,
many lovely places to live.
please believe me when I say it's true
and it's for me and you

I have to leave you for a little while.
the spirit will come; my work to do
in preparing your hearts to receive my smile
when I come with my Father to abide with you

the borders of your heart will be enlarged;
inside made lovely for all to come
who are hungry to know the love we share
and perhaps therein will find a home

a home so rare - where people really care
and tenderness that is patient and strong
which teaches us lessons of redeeming love
where forgiveness and freedom is known

from that home a spring will flow
with life to the world in pain.
we suffer and grieve but still believe
enabling righteousness to reign

9/79

Prelude

George Mims, Organist
Rick Roberts, Guitarist

The Opening Anthem *(Please stand)*

BCP 491

The Collect

BCP 493

The Liturgy of the Word

The First Lesson *(Please be seated)* Job 19:21-27a

“Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? Oh that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.”

Reader The Word of the Lord.

People **Thanks be to God.**

Hymn of Praise “The King of Love My Shepherd Is” **Hymnal 645, v. 1, 2, 4, and 6**

The Second Lesson *(Please be seated)* Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are then one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.
People **Thanks be to God.**

The Gospel Hymn (*Please stand*) “I Am the Bread of Life” Hymnal 335

The Gospel (*Please remain standing*) John 11:21-27

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

“Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the coming into the world.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Remembrances (*Please be seated*) Jack McComb, Jon Yates

The Homily The Rev. Lisa S. Hines

The Apostles’ Creed (*Please stand*) BCP 496

The Prayers of the People BCP 497

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome (*Please be seated*)

The Holy Communion

The Offertory

The Offertory Anthem “Amazing Grace,” Soloist, Joan Carlson
Piano, Brad Hester

The Great Thanksgiving (*Please stand or kneel*) BCP 367

The Lord’s Prayer BCP 364

The Breaking of the Bread BCP 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Invitation

All baptized persons, whatever their denomination, are invited to receive Holy Communion. Once you have received the bread, you may either dip the bread into the wine when it is presented, or you may consume the bread and then drink from the common cup, using your hand to help guide the cup to your lips. To receive a blessing instead of communion, please cross your hands over your chest. Please return to your seats by the side aisles. If, due to infirmity, you wish for communion to be brought to you in your pew, please alert an Usher. Gluten-free wafers available on request.

Communion Anthem “All is Well with My Soul,” Brad Hester, Piano

The Prayer After Communion (*Please stand*) BCP 498

The Committal BCP 501

The Blessing

The Dismissal

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

The Closing Hymn (*Please stand*) “Alleluia! Sing to Jesus!” Hymnal 460